

40059-0008

Serial No 10/692,893



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application: Kent W. Savage

Examiner: SHAY, David M

Application No.: 10/692,893

Group Art Unit: 3739

Filed: October 24, 2003

Title: "HAND-HELD LIGHT THERAPY  
APPARATUS AND METHOD"

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment (X) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee (X) Other: return postcard (fee \$ )

CLAIMS AS AMENDED BY A SMALL ENTITY						
FOR	CLAIMS REMAINING AFTER AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS	58	MINUS	52	= 6	X \$25.00	\$150.00
INDEP. CLAIMS	4	MINUS	4	= 0	X \$100.00	\$0.00
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDANT CLAIM					+ \$290.00	\$
EXTENSION FEE	[X] 1ST MONTH \$60.00	[ ] 2ND MONTH \$225.00	[ ] 3RD MONTH \$510.00	[ ] 4TH MONTH \$795.00		\$60.00
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$210.00

Please charge **\$210.00** to Deposit Account **18-0013/40059-0008**. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account **18-0013/40059-0008** pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account **18-0013/40059-0008** under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: July 5, 2005

Signature: Jennifer B. McDonald  
Jennifer B. McDonald

Respectfully submitted,

By:

Jeffrey R. Jeppsen (Reg. No.: 53,072)  
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Date: July 5, 2005